

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

| SL No. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | DAV PUBLIC SCHOOL   |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1030096   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 50104   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | JHINGURDAH PROJECT - NCL DISTT SINGRAULI MADHYA PRADESH, SINGRAULI, MADHYA PRADESH - 486889 |
| 5      | PRINCIPAL NAME                    | SHAILESH SINGHAL  |
| 6      | PRINCIPAL QUALIFICATION           | MSc., BEd.  |
| 7      | SCHOOL EMAIL ID                   | davjrd@gmail.com  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9425332009  |

## B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY   | <a href="http://davjrd.org/File/2458/AFFILIATION%20LETTER%20310323.pdf">http://davjrd.org/File/2458/AFFILIATION%20LETTER%20310323.pdf</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE  | <a href="http://davjrd.org/File/2458/SOCIETY%20CERTIFICATE%20001.pdf">http://davjrd.org/File/2458/SOCIETY%20CERTIFICATE%20001.pdf</a>     |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT  | <a href="http://davjrd.org/File/2458/NOC.pdf">http://davjrd.org/File/2458/NOC.pdf</a>   |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE  | <a href="http://davjrd.org/File/2458/DISE%20MP%20Govt.pdf">http://davjrd.org/File/2458/DISE%20MP%20Govt.pdf</a>                           |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE  | <a href="http://davjrd.org/File/2458/Building%20Safety.pdf">http://davjrd.org/File/2458/Building%20Safety.pdf</a>                         |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY  | <a href="http://davjrd.org/File/2458/Fire%20Safety.pdf">http://davjrd.org/File/2458/Fire%20Safety.pdf</a>                                 |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | <a href="http://davjrd.org/File/2458/Self%20Certification.pdf">http://davjrd.org/File/2458/Self%20Certification.pdf</a>                   |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES  | <a href="http://davjrd.org/File/2458/Health%20Check%20Up.pdf">http://davjrd.org/File/2458/Health%20Check%20Up.pdf</a>                     |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="http://davjrd.org/D1C00DFC-90A0-43A6-8D1D-6CD238D9A048/CMS/Page/Fee-Structure">http://davjrd.org/D1C00DFC-90A0-43A6-8D1D-6CD238D9A048/CMS/Page/Fee-Structure</a>     |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="http://davjrd.org/File/2458/AcademicCalendar2223.pdf">http://davjrd.org/File/2458/AcademicCalendar2223.pdf</a>   |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="http://davjrd.org/68D5347D-4900-4C7D-919B-60CA541F92A4/CMS/Page/LMC-Members">http://davjrd.org/68D5347D-4900-4C7D-919B-60CA541F92A4/CMS/Page/LMC-Members</a>         |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="http://davjrd.org/File/2458/PTA.pdf">http://davjrd.org/File/2458/PTA.pdf</a>   |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="http://davjrd.org/72BB7334-4AE4-4F81-B4A6-7D95F9D27EE6/CMS/Page/Result-2018--19">http://davjrd.org/72BB7334-4AE4-4F81-B4A6-7D95F9D27EE6/CMS/Page/Result-2018--19</a> |

## D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS |
|--------|-------------|---------|
|--------|-------------|---------|

|   |  |                    |
|---|--|--------------------|
| 1 | PRINCIPAL                                  | SHAILESH SINGHAL   |
| 2 | TOTAL NO. OF TEACHERS                      | 31                 |
|   | PGT  | 3                  |
|   | TGT  | 6                  |
|   | PRT  | 22                 |
| 3 | TEACHERS SECTION RATIO                     | 1.5                |
| 4 | DETAILS OF SPECIAL EDUCATOR                | MRS. KUMDAN MISHRA |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | MR. L.K.JHA        |

## RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2021 | 77                         | 77                     | 100             |         |

## RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2021 | 42                         | 42                     | 100             |         |

## E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 26324   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 35 & 31   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 3 & 70  |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 2   |
| 6      | NO. OF BOYS TOILETS   | 2   |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=FdgowsA2-TE">https://www.youtube.com/watch?v=FdgowsA2-TE</a> |